



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
OCTOBER 22, 2026
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

CITIZEN INPUT

2. CONSENT AGENDA

2.a Approve the Minutes for the:

A. 9/1/2026 Workshop

B. 9/3/2026 Regular Meeting

Staff recommends to approve the minutes for the meetings identified above.

EXHIBIT: [A. 09-01-26 WS Minutes.pdf](#)

EXHIBIT: [B. 09-03-26 RM Minutes.pdf](#)

2.b Board and Committee Appointments

A. Committee on Aging

- Move Teresa Conte from an alternate to a partial regular term ending 8/1/2027

- Move Denise Gammonley from an alternate to a partial regular term ending 8/1/2027

- Appoint Jolene "Jo" Hickman to a partial regular term ending 8/1/2028

- Appoint Linda Fagan to a partial alternate term ending 8/1/2028

- Appoint Shari Bodnoff to a partial alternate term ending 8/1/2028

B. Firefighters' Pension Trust Fund Board of Trustees

- Reappoint William Gray II to a regular term ending 11/1/2028

C. Library Advisory Committee

- Appoint Lisa Hughes to a partial alternate term ending 3/1/2028

EXHIBIT: [A. Committee on Aging Application Packet](#)

EXHIBIT: [B. Firefighters' Pension Trust Fund Board of Trustees Roster](#)

EXHIBIT: [C. Library Advisory Committee Application Packet](#)

2.c Award of Bid #26-2618 for the Replacement of four (4) Sodium Hypochlorite (Bleach) Tanks at the Water Treatment Plant (WTP) to Odyssey Manufacturing Company, in the amount of \$164,185

Motion to award Bid #26-2618 for the replacement of four (4) Sodium Hypochlorite

(Bleach) Tanks at the WTP to Odyssey Manufacturing Company, of Tampa, FL, in the amount of \$164,185.

EXHIBIT: [A. Purchasing Memo ITB 26-2618.pdf](#)

EXHIBIT: [B. Bid Tabulation ITB 26-2618.pdf](#)

EXHIBIT: [C. Odyssey Manufacturing Bid Document.PDF](#)

2.d [Award of Bid #26-2621 for the purchase of the Replacement Fire Boat Lift to Elite Marine Dock & Seawall, in the amount of \\$98,164.45.](#)

Motion for approval of Bid #26-2621 for the purchase of a replacement Fire Boat Lift to Elite Marine Dock & Seawall, of Apollo Beach, FL, in the amount of \$98,164.45.

EXHIBIT: [A. Purchasing Memo - ITB 26-2621.pdf](#)

EXHIBIT: [B. Bid Tabulation ITB 26-2621.pdf](#)

EXHIBIT: [C. Elite Marine Bid Document.pdf](#)

2.e [Award repairs to Lift Station #8 to TLC Diversified, Inc., of Palmetto, FL, in the amount of \\$89,963.51.](#)

Motion to award repairs to Lift Station #8 to TLC Diversified, Inc., of Palmetto, FL, in the amount of \$89,963.51, via "piggy-back" agreement utilizing the Pinellas County "Sanitary Sewer Pump Station Repair, Rehabilitation, and Improvements, FY2025-28 Contract", (Bid #24-0073-ITB-C).

EXHIBIT: [A. Purchasing Manager Memo - Authorizing use of Piggyback Agreement with TLC Diversified, Inc., for LS #8 Repairs.pdf](#)

EXHIBIT: [B. Executed TLC Contract with Pinellas County.pdf](#)

EXHIBIT: [C. FY27 TLC Piggyback Agreement - LS #8 Repairs \(prepared by BMO, partially executed by TLC\).pdf](#)

EXHIBIT: [D. TLC Proposal - COD LS #8 \(Install Valve & Pump\).pdf](#)

2.f [First Renewal of the Clearwater Ferry Services Interlocal Agreement \(ILA\), an operational agreement between the City of Dunedin and PSTA for Ferry Services, beginning October 1, 2026 through September 30, 2027, for an amount "Not to Exceed" \(NTE\) \\$85,000.](#)

Staff recommends approval of the First Renewal of the Clearwater Ferry Services Interlocal Agreement (ILA).

EXHIBIT: [A. PSTA Agreement First Renewal Clearwater Ferry Interlocal with Dunedin.pdf](#)

EXHIBIT: [B. Clearwater Ferry Funding Agreement Dunedin Revd 9-4-25.pdf](#)

EXHIBIT: [C. PSTA and Clearwater Ferry Agreement.pdf](#)

EXHIBIT: [SUPPLEMENT: D. Ridership Data](#)

2.g [Approval of a Change Order to Bid #26-2607 - Hammock Boardwalk Replacement Project for an increase of \\$16,528.64, to Price Marine Construction, for additional framing, hardware replacement, and ramp repairs to the Western Boardwalk at Hammock Park.](#)

Motion to approve a Change Order to Bid #26-2607 - Hammock Boardwalk Replacement Project, to Price Marine Construction, of Tarpon Springs, FL, for additional framing, hardware replacement, and ramp repairs to the Western Boardwalk at Hammock Park, in the amount of \$16,528.64.

EXHIBIT: [A. Boardwalk Change Order #1.pdf](#)

EXHIBIT: [B. Bid Tabulation.pdf](#)

EXHIBIT: [C. Bidding document.PDF](#)

EXHIBIT: [D. Purchasing Manager Memo \(06-02-26\) - Award of ITB No. 26-2607 - Hammock Boardwalk.pdf](#)

3. ACTION ITEMS

- 3.a** [Application LUP/ZO-2026-0002 - Request to rezone the 1.07-acre property located at 968 Douglas Avenue from Downtown Industrial \(DI\) to Downtown Core \(DC\). Second Reading of Ordinance 26-09 - Rezoning from Downtown Industrial \(DI\) to Downtown Core \(DC\)](#)

City staff is recommending that the City Commission vote to approve the second reading of Ordinance 26-09.

EXHIBIT: [A. Staff Report](#)

EXHIBIT: [B. Application LUP/ZO-2026-0002](#)

EXHIBIT: [C. Aerial, Land Use, Zoning & CRA Street Type Maps](#)

EXHIBIT: [D. Ordinance 26-09 - Rezoning from DI to DC](#)

EXHIBIT: [E. Business Impact Estimate - Ordinance 26-09](#)

EXHIBIT: [F. Proof of Public Notice](#)

EXHIBIT: [G. 8/12/2026 LPA Meeting Minutes](#)

- 3.b** [Resolution 26-20, combining the Social Services Committee and the Disability Advisory Committee into one Social Services/ADA Advisory Committee](#)

Review, revise, and approve/adopt Resolution 26-20, to combine the Social Services Committee and the Disability Advisory Committee into one advisory committee, confirming new title of Social Services/ADA Advisory Committee, and repealing Resolution 10-02 which established the Social Services Committee and Resolutions 10-11 and 15-10 which established the Disability Advisory Committee.

EXHIBIT: [A. Resolution 26-20 Combine DAC and SSC.pdf](#)

- 3.c** [Resolution 26-22, combining the Committee on Environmental Quality & Sustainability and the Stormwater Advisory Committee into one Stormwater & Sustainability Advisory Committee](#)

Review, revise, and approve/adopt Resolution 26-22, to combine the Committee on Environmental Quality & Sustainability and the Stormwater Advisory Committee into one advisory committee, confirming new title of Stormwater & Sustainability Advisory Committee, and repealing Resolutions 92-4 and 22-05 which established the Committee on Environmental Quality & Sustainability and Resolution 09-14 which established the Stormwater Advisory Committee.

EXHIBIT: [A. Resolution 26-22 Combine CEQS and SAC.pdf](#)

- 3.d** [Resolution 26-23 Declaration of Intent to Reimburse the Cost of constructing water, wastewater or utilities capital projects from one or more future issues of tax-exempt bonds or notes.](#)

Staff recommends to approve Resolution 26-23

EXHIBIT: [A. Background.pdf](#)

EXHIBIT: [B. Exhibit B - Resolution 26-23.pdf](#)

- 3.e** [Resolution 26-27 Amending the Marina Boat Ramp fees](#)

Staff recommends that the City Commission continue this item to the November 19, 2026 City Commission meeting.

- 3.f** [Award of Bid #26-2610 for the Dunedin Golf Club Course Maintenance Services Contract to BrightView Golf Maintenance, Inc., in the annual amount of \\$868,010.08.](#)

Motion to award Bid #26-2610 for the Dunedin Golf Club Course Maintenance Services Contract to BrightView Golf Maintenance, Inc., of Blue Bell, PA, in the annual amount of \$868,010.08.

EXHIBIT: [A. Dunedin Golf Club Course Maintenance Services - Bid Solicitation \(ITB #26-2610\).pdf](#)

EXHIBIT: [B. DGC Maintenance Services 2026 - Bid Tabulation \(ITB #26-2610\).pdf](#)

EXHIBIT: [C. DGC Maintenance Services 2026 - Notice of Intent \(09-03-26\).pdf](#)

EXHIBIT: [D. Purchasing Manager's Memo - \(ITB #262610\) - Dunedin Golf Club Maintenance Services.pdf](#)

- 3.g** [Award of RFP #26-2604 - "Recyclables, Collection, Processing, and Marketing Services" to Waste Pro of Florida, Inc., in the amount of \\$1,170,000.](#)

Motion to award a contract for RFP #26-2604 - "Recyclables, Collection, Processing, and Marketing Services" to Waste Pro of Florida, Inc., of Clearwater, FL, in the amount of \$1,170,000.

EXHIBIT: [SUPPLEMENT: A. Dunedin Recycling Overview Presentation.pdf](#)

EXHIBIT: [B. RFP #26-2604 - Recyclable Services \(with Addenda #1 - #5\).pdf](#)

EXHIBIT: [C. Waste Pro Submittal.pdf](#)

EXHIBIT: [SUPPLEMENT: D. Purchasing Manager's Memo \(10-15-26\) - RFP 26-2604 \(Motion to Reconsider\) - Rev'd 10-21-26.pdf](#)

EXHIBIT: [SUPPLEMENT: E. Recycling Cost Comparison Estimates.pdf](#)

EXHIBIT: [F. RFP #26-2604 Recyclables Collection Proposals - Evaluation Committee Mtg Minutes & Award Recommendations.pdf](#)

EXHIBIT: [SUPPLEMENT: G. Supplemental Information Document.pdf](#)

- 3.h** [The proposed agenda for the November 5, 2026, Commission Meeting](#)
Staff recommends approving the proposed agenda for the November 5, 2026, Commission Meeting.

EXHIBIT: [SUPPLEMENT: A. Revised PROPOSED November 5, 2026 Commission Meeting Agenda.pdf](#)

4. INFORMATIONAL ITEMS

- 4.a** [The proposed agenda for the November 3, 2026, Commission Workshop](#)
Staff recommends review of the proposed agenda for the November 3, 2026, Commission Workshop as it currently stands.

EXHIBIT: [A. PROPOSED November 3, 2026 Commission Workshop Agenda.pdf](#)

- 4.b** [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

- 4.c** [City Clerk's Update](#)

City Clerk's Update

4.d City Manager's Update

City Manager's Update

4.e City Attorney's Update

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.